OPEN MEETING ITEM



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COMMISSIONERS
MARC SPITZER - Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
MIKE GLEASON
KRISTIN K. MAYES

ORIGINAL



ARIZONA CORPORATION COMMISSION

2004 JUL 20 P 1:5

DATE:

July 20, 2004

DOCKET NO:

RR-02635B-04-0207

TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Marc E. Stern. The recommendation has been filed in the form of an Opinion and Order on:

BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY (GRADE SEPARATED CROSSING)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by 4:00 p.m. on or before:

JULY 29, 2004

The enclosed is <u>NOT</u> an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has <u>tentatively</u> been scheduled for the Commission's Working Session and Open Meeting to be held on:

AUGUST 3 AND 4, 2004

For more information, you may contact Docket Control at (602)542-3477 or the Hearing Division at (602)542-4250. For information about the Open Meeting, contact the Executive Secretary's Office at (602) 542-3931.

Arizona Corporation Commission

DOCKETED

JUL 2 0 2004

DOCKETED BY

BRIAN Ć. McNEIL

EXECUTIVE SECRETARY

1200 WEST WASHINGTON STREET; PHOENIX, ARIZONA 85007-2927 / 400 WEST CONGRESS STREET; TUCSON, ARIZONA 85701-1347 WWW.CC.State.az.us

1	BEFORE THE ARIZONA CORPORATION COMMISSION					
2	<u>COMMISSIONERS</u>					
3 4 5	MARC SPITZER, Chairman WILLIAM A. MUNDELL JEFF HATCH-MILLER MIKE GLEASON KRISTIN K. MAYES					
6	KROTIN K. MITTES					
7	IN THE MATTER OF THE APPLICATION OF THE CITY OF FLAGSTAFF TO CONSTRUCT A GRADE-SEPARATED CROSSING OF THE BURLINGTON NORTHERN AND SANTA FE RAILWAY AT 4 TH STREET IN THE CITY OF FLAGSTAFF, COCONINO COUNTY, ARIZONA		DOCKET NO. RR-02635B-04-0207			
8			DECISION NO			
9						
10			OPINION AND ORDER			
11	DATE OF HEARING:	Jul	y 15, 2004			
12	PLACE OF HEARING:	Pho	Phoenix, Arizona			
13	ADMINISTRATIVE LAW JUDGE:	Ma	Iarc E. Stern			
14 15	APPEARANCES:	Div	Timothy Sabo, Staff Attorney, Legal vision, on behalf of the Utilities Division of Arizona Corporation Commission.			
16	BY THE COMMISSION:		•			
17	On June 10, 2004, the City of Flagstaff ("City" or "Flagstaff") filed with the Arizona					
18	Corporation Commission ("Commission") a request for approval for the Burlington Northern and					
19	Santa Fe Railway Company ("Railroad") to construct a grade-separated crossing over the Railroad's					
20	tracks with the extension of 4 th Street from the current intersection of Huntington/Industrial Drive to					
21	Route 66 in Flagstaff, Arizona ("Application").					
22	On June 27, 2004, by Procedural Order, the Application was set for a hearing and the City					
23	was ordered to notify any interested party of the Application and the hearing.					
24	On July 6, 2004, the City filed certification that notice had been provided pursuant to the					
25	terms of the Procedural Order.					
26	On July 15, 2004, a full public hearing was held before a duly authorized Administrative Law					

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Judge of the Commission at its offices in Phoenix, Arizona. At the conclusion of the hearing, the

matter was taken under advisement pending submission of a Recommended Opinion and Order to the

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1 Commission. 2 3 Having considered the entire record herein and being fully advised in the premises, the 4 Commission finds, concludes, and orders that: 5 **FINDINGS OF FACT** 6 On June 10, 2004, Flagstaff filed an Application in which it requested an Opinion and 7 Order from the Commission to approve an agreement between the City and the Railroad for the construction on 4th Street of a new grade-separated crossing over the tracks of the Railroad between 8 4th Street's intersections with Huntington/Industrial Drive and Route 66. 9 10 2. On July 6, 2004, ADOT filed certification that notice had been provided by certified 11 U.S. mail of the Application and hearing thereon. 12 A hearing was held as scheduled on July 15, 2004. The Application provides for the construction of a new overpass on 4th Street 13 14 extending above and over the tracks of the Railroad between the intersection of Huntington/Industrial 15 Drive and Route 66 in Flagstaff. When the overpass is completed, it will be the fourth grade-16 separated crossing in the area and provide for better traffic movement. 17 5. Staff testified that the cost for the construction of the overpass as provided in the 18 Application will be funded by Flagstaff. After construction of the grade-separated crossing, the 4th Street roadway overpass 19 20 will be maintained by the City. 21 7. Staff has recommended that the Application be approved. 22 **CONCLUSIONS OF LAW** 23 1. The Commission has jurisdiction over the parties and over the subject matter of the 24 Application pursuant to Article XV of the Arizona Constitution and A.R.S. §§ 40-336, 40-337 and 25 40-337.01. 26 2. Notice of the Application was provided in accordance with the law. The construction of the grade-separated crossing on 4th Street between its intersection 27 3. 28

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of Huntington/Industrial Drive and Route 66 in Flagstaff, Arizona, is necessary for the public's

1	convenience and safety.							
2	4. The Application should be approved as recommended by Staff.							
3	<u>ORDER</u>							
4	IT IS THEREFORE ORDERED that the City of Flagstaff's Application is hereby granted.							
5	IT IS FURTHER ORDERED that the Burlington Northern and Santa Fe Railway Company							
6	shall notify the Commission, in writing, within ten days of both the commencement and the							
7	completion of the grade-separated crossing, pursuant to A.A.C. R14-5-104.							
8	IT IS FURTHER ORDERED that this Decision shall become effective immediately.							
9	BY ORDER OF THE ARIZONA CORPORATION COMMISSION.							
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11	CHAIRMAN	COMMISSIONER	COMMISSIONER					
12								
13	COMMISSIONER	COMMISSIONER	·					
14								
15		IN WITNESS WHEREOF, I, B Secretary of the Arizona Co	rporation Commission, have					
16		hereunto set my hand and ca Commission to be affixed at the	Capitol, in the City of Phoenix					
17		this, 20	04.					
18		DDIANC MARK						
19	DICCENT	BRIAN C. McNEIL EXECUTIVE SECRETARY						
20	DISSENT	_						
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1	SERVICE LIST FOR:	BURLINGTON NORTHERN	AND	SANTA	FE					
2		RAILWAY COMPANY								
3	DOCKET NO.:	RR-02635B-04-0207								
4	Randy Whitaker									
5	Project Manager City of Flagstaff 211 West Aspen Avenue									
6	Flagstaff, AZ 86001									
7	Larry J. Delaney Project Engineer									
8	BNSF Railway Company 1624 First Street NW									
9	Albuquerque, NM 87102-1538									
10	Christopher Kempley, Chief Counsel Legal Division									
	11 ARIZONA CORPORATION COMMISSION 1200 West Washington Street									
12	Phoenix, Arizona 85007									
13	Don Thompson Railroad Safety Section	ON I								
14 15	ARIZONA CÓRPORATION COMMISSION 1200 W. Washington Street	ON								
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DECISION NO.